Agenda Report Reviewed by:
City Manager:

CITY OF SEBASTOPOL
CITY COUNCIL
AGENDA ITEM

Meeting Date:	January 15, 2020
To:	Honorable Mayor and Honorable City Councilmembers
From:	City Administration
Subject:	Appointments for Openings on the Design Review Board
Recommendation :	That the Mayor and City Council Make Appointments to the Design Review Board
Funding:	Currently Budgeted: _____ Yes _____ No __XX___ N/A

Net General Fund Cost:

Amount: $

Account Code/Costs authorized in City Approved Budget (if applicable) __N/A__ (verified by Administrative Services Department)

INTRODUCTION: This item is to request that the Mayor and City Council Make Appointments For Three Openings on the Design Review Board.

BACKGROUND:
The City Council earlier in the evening conducted interview(s) with the following individuals for Three (3) openings on the Design Review Board.

Name of Applicant	Category Applied For
Christine Level	Category C
Lars Langberg	Category C
Ron Hari	Category A
Susan Fink	Category C
Marshall Balfe	Category A
Jeffrey Stucker	Category C

DISCUSSION:
The Council is asked to consider appointment(s) to the three openings on the Design Review Board based on the interviews conducted earlier in the evening, or the City Council could consider re-posting the opening(s) for future Council interview/appointment. Appointment(s) are for two years and the term ending date for appointment(s) made tonight will be December 31, 2021.

Open Seats:

Category A	One Seat
Category C	Two Seats

Fiscal Analysis
There is no direct fiscal impact associated with the recommended action tonight.

<u>Public Notice:</u>
This item was noticed in accordance with the Ralph M. Brown Act and was available for public viewing and review at least 72 hours prior to scheduled meeting date.

<u>RECOMMENDATION:</u>   Staff recommends that the Mayor and Council Make Appointment(s) to the Openings on the Design Review Board as listed above or consider re-posting the opening(s) for future Council interview/appointment.

<u>Attachments:</u>
Applications (See Agenda Item Number 1 for Full Applications)